# CALIFORNIA STATE UNIVERSITY, FRESNO FOUNDATION STUDENT/PART-TIME/TEMPORARY EMPLOYEE INFORMATION SHEET

| PLEASE CHECK THE CORRECT BOX(ES):  NEW HIRE PART-TIME STUDENT AT FRESNO STATE CHANGE  Fresno State Faculty #of units enrolled for: Pay Increase  RE-HIRE Fresno State Staff Fall Spring Summer Cost Center  Non-Fresno State Employee  TO BE COMPLETED BY EMPLOYEE  Name: Social Security Number:  |                                   |   |                   |                      |                |                           |                                  |  |
|--|-----------------------------------|---|-------------------|----------------------|----------------|---------------------------|----------------------------------|--|
| Mailing Address:Street Fresno State Email Address: Marital Status: Married Single Have you worked Yes No   | Gender:  Male  or are you current | f City  Female Non-Binary  ly working for the Association | Date tion, Ag I   |                      | _              | kstore                    | on US Mail                       |  |
|  | CALIFOR                           | NIA STATE UNIVERSI  | TY, FRE           | SNO FOUNDATION       | ON 401K P      | LAN                       |                                  |  |
| I wish to contribute to t  | the Foundation 40                 | 1K plan:  | mplete tl         | he enrollment and be | eneficiary for | ms. 🔲 No, I declin        | e to contribute.                 |  |
|  |                                   | HIRIN   | NG CHE            | CKLIST               |                |                           |                                  |  |
| I have received and acknowledge the following forms as part of the new hire packet:  Application Policy Acknowledgements  Child Abuse and Neglect Reporting Act (CANRA) Acknowledgment  Emergency Contact & Pre-Designation  AB 469 Rate and Payday Notification  *Policies are available on:  *Policies are available on:  *#Hutps://auxiliary.fresnostate.edu/association/hr/employee-resources.html  *#Hutps://auxiliary.fresnostate.edu/association/hr/employee-resources.html |                                   |   |                   |                      |                |                           | s are verified by                |  |
|  |                                   | TO BE COMPL   | ETED E            | BY SUPERVISOR        |                |                           |                                  |  |
| Cost Center/Obj. Code/So   | ubsidiary:                        | Date of Hire or Re-hire:                                  |                   |                      | Mail Stop:     |                           |                                  |  |
| Pay Rate or Flat Rate Am   | ount:                             | Position Title:   |                   |                      |                |                           |                                  |  |
| Is it likely that  | t this position wou               | uld have contact with mind                                | ors (indiv<br>⁄es | viduals under the ag | e of 18)? *Liv | re scan fingerprinting re | equired                          |  |
|  | □ No                              | Is driving a requiren<br>☐ Yes                            | <u> </u>          | No                   |                | Supervisory Respons       | No                               |  |
|  | owledge, this hire                | mitted to work in job pos<br>does not violate the Foun    | dation N          | epotism policy       | Employe        |                           | supervisory<br>pervisor Initials |  |
| Danag fauluman   | P/                                | AY INCREASE *Please                                       | attach            | justification and    | AB 469         |                           |                                  |  |
| Reason for Increase:   |                                   |   |                   |                      |                |                           |                                  |  |
| Current Hourly Rate:   |                                   | New Hourly Rate:  |                   |                      | Effective Da   | ate:                      |                                  |  |
|  |                                   | APPROV  | /ALS R            | EQUIRED              |                |                           |                                  |  |
| Employee Signature   |                                   |   |                   |                      | Date           |                           |                                  |  |
| Supervisor Signature   |                                   |   |                   |                      | Date           |                           |                                  |  |
| Program/Project Director Sig   | gnature                           |   |                   |                      | Date           |                           |                                  |  |
| Post Award Analyst Signatur  | re                                |   |                   |                      | Date           |                           |                                  |  |
|  |                                   | OFF   | ICE USE           | ONLY                 |                |                           |                                  |  |
| Aux ID:  | Date:                             | Entered by:   | Paid Sick         | Leave:               | Date:          | Reviewed by:              | Date:                            |  |



**Auxiliary Human Resources** 

California State University, Fresno

(559) 278-0865 | HRAUX@LISTSERV.csufresno.edu

|                                     | EMPLOYMENT APPLICATION FOR                          | STUDENT/PART-TIME/TE                  | MPORARY POSITION       | IS                    |  |  |  |  |
|-------------------------------------|---|---------------------------------------|------------------------|-----------------------|--|--|--|--|
|                                     |   |                                       | Date:                  |                       |  |  |  |  |
| Applicant Name                      | :   |                                       |                        |                       |  |  |  |  |
|                                     | (Last) (F   | irst)                                 | (MI)                   |                       |  |  |  |  |
| Address:                            |   |                                       |                        |                       |  |  |  |  |
|                                     | (Street Address)                                    | (City, Sta                            | ite, Zip)              |                       |  |  |  |  |
| Contact Phone N                     | Number: ()  | Alternate Phone Number                | (if applicable): ()    | )                     |  |  |  |  |
| Email:                              |   |                                       |                        |                       |  |  |  |  |
|                                     | EMPL  | OYMENT DESIRED                        |                        |                       |  |  |  |  |
| Position Annlyin                    | g For:  |                                       | Department:            |                       |  |  |  |  |
| 1 Osition Applyin                   | Please indicate <b>one</b> position per application |                                       | _ Department           |                       |  |  |  |  |
| What days and h                     | nours are you available for work?                   |                                       |                        |                       |  |  |  |  |
|                                     | e for work on weekends (if required by the          |                                       |                        |                       |  |  |  |  |
| -                                   |   | •                                     |                        |                       |  |  |  |  |
|                                     | vailable for overtime (if required by the pos       |                                       |                        |                       |  |  |  |  |
| If hired, what da                   | y can you start work?                               |                                       |                        |                       |  |  |  |  |
| EDUCATION, TRAINING, AND EXPERIENCE |   |                                       |                        |                       |  |  |  |  |
| School                              | Name and Address                                    | No. of years<br>Completed             | Did you<br>Graduate?   | Degree<br>Or Diploma  |  |  |  |  |
| High School                         | Name  |                                       | ☐ Yes ☐ No             |                       |  |  |  |  |
|                                     | Nume  |                                       |                        |                       |  |  |  |  |
|                                     | Address   |                                       |                        |                       |  |  |  |  |
|                                     | City, State, Zip                                    |                                       |                        |                       |  |  |  |  |
| College/                            | 3.17) 3.113, 2.1                                    |                                       |                        |                       |  |  |  |  |
| University                          | Name  |                                       | Yes No                 |                       |  |  |  |  |
|                                     | Address   |                                       |                        |                       |  |  |  |  |
|                                     | Address   |                                       |                        |                       |  |  |  |  |
|                                     | City, State, Zip                                    |                                       |                        |                       |  |  |  |  |
| Other                               |   |                                       | Yes No                 |                       |  |  |  |  |
|                                     | Name  |                                       |                        |                       |  |  |  |  |
|                                     | Address   |                                       |                        |                       |  |  |  |  |
|                                     | City, State, Zip                                    |                                       |                        |                       |  |  |  |  |
|                                     | he following information and indicate the s         | kills you possess <b>only</b> if they | are a requirement of t | he position for which |  |  |  |  |
| you are applying                    |   | State:                                | Class                  |                       |  |  |  |  |
|                                     | ges you speak, read, or write fluently in add       |                                       | Class                  |                       |  |  |  |  |
| _                                   | other experience, training, qualifications o        |                                       | you especially suited  |                       |  |  |  |  |
|                                     | fornia State University, Fresno Auxiliary Ser       |                                       |                        | Yes No                |  |  |  |  |
| If so, please exp                   | lain:   |                                       |                        |                       |  |  |  |  |
|                                     |   |                                       |                        |                       |  |  |  |  |
|                                     |   |                                       |                        |                       |  |  |  |  |

#### **EMPLOYMENT HISTORY**

List below all present and past employment starting with your most recent employer. Account for all periods of unemployment. You must complete this section even if attaching a resume.

|  | Detac of Franciscopts                         |
|--|---|
| Name of Employer                         | Dates of Employment: To                       |
| Type of Business                         | Your Supervisor's Name                        |
| Street Address                           |   |
|  | Your Reason for Leaving:                      |
| City State Zip Your Position and Duties: |   |
|  |   |
|  | May we contact this employer for a reference? |
|  | Yes No  |
|  | Dates of Employment:                          |
| Name of Employer                         | From To                                       |
| Type of Business                         | Your Supervisor's Name                        |
| Street Address                           |   |
|  | Your Reason for Leaving:                      |
| City State Zip Your Position and Duties: |   |
|  |   |
|  | May we contact this employer for a reference? |
|  | Yes No  |
|  | 0.1.65  |
| Name of Employer                         | Dates of Employment: To                       |
| Type of Business                         | Your Supervisor's Name                        |
|  |   |
| Street Address                           | Telephone No.                                 |
| City State 7in                           | Your Reason for Leaving:                      |
| City State Zip Your Position and Duties: |   |
|  | May we contact this employer for a reference? |
|  | Yes No  |
|  |   |
| Name of Employer                         | Dates of Employment: To                       |
| Name of Employer                         |   |
| Type of Business                         | Your Supervisor's Name  ( )                   |
| Street Address                           | Telephone No.  Your Reason for Leaving:       |
| City State Zip                           |   |
| Your Position and Duties:                |   |
|  | May we contact this employer for a reference? |

#### PERSONAL INFORMATION Have you ever applied to or worked for California State University, Fresno Auxiliary Services before? (Includes: California State University, Fresno Association, Inc., Foundation, Programs for Children, Agricultural Foundation, Associated Students, Inc. and/or Fresno State Athletic Corporation) ...... No Yes If yes, for which corporation and when? Do you have friends or relatives working for California State University, Fresno Auxiliary Services? ..... Yes No If yes, state name, relationship, and organization: Name Organization Relationship If hired, would you have a reliable means of transportation to and from work? ...... l lNo If hired, can you provide evidence of your legal right to work in the United States? ..... Are you able to perform the essential functions of the job for which you are applying, either with or without reasonable accommodation? ..... Yes No If no, describe the functions that cannot be performed: (Note: We comply with the ADA and consider reasonable accommodation measures that may be necessary for eligible applicants/employees to perform essential functions. Hire may be subject to passing a medical examination, and to skill and agility tests.) Are you currently employed? ..... Yes l No Yes If so, may we contact your current employer? Please Read Carefully, Initial Each Paragraph and Sign Below I hereby certify that I have not knowingly withheld any information that might adversely affect my chances for employment and that the answers given by me are true and correct to the best of my knowledge. I further certify that I, the undersigned applicant, have personally completed this application. I understand that any omission or misstatement of material fact on this application or on any document used to secure employment shall be grounds for rejection of this application or for immediate discharge if I am employed, regardless of the time elapsed before discovery. I hereby authorize the company to thoroughly investigate my references, work record, education and other matters related to my suitability for employment and, further, authorize the references I have listed to disclose to the company any and all letters, reports and other information related to my work records, without giving me prior notice of such disclosure. In addition, I hereby release the company, my former employers and all other persons, corporations, partnerships, and associations from any and all claims, demands or liabilities arising out of or in any way related to such investigation or disclosure. I understand that nothing contained in the application, or conveyed during any interview which may be granted or during my employment, if hired, is intended to create an employment contract between me and the company. In addition, I understand and agree that if I am employed, my employment is for no definite or determinable period and may be terminated at any time, with or without prior notice, at the option of either myself or the company, and that no promises

or representations contrary to the foregoing are binding on the company unless made in writing and signed by me and

the company's designated representative.

Applicant's Signature

Date



# **Auxiliary Services**

### **STUDENT CLASS SCHEDULE**

Name:

8:00 p.m.

| Address:  |        |         |           |          |        |          |        |  |  |  |
|---|--------|---------|-----------|----------|--------|----------|--------|--|--|--|
| Contact Phone:  |        |         |           |          |        |          |        |  |  |  |
| Email Address:  |        |         |           |          |        |          |        |  |  |  |
| Please place an "X" in each box during the time of your class. This indicates when you are <u>not</u> available.  Semester: |        |         |           |          |        |          |        |  |  |  |
| Jemester.   |        |         |           |          |        |          |        |  |  |  |
|   | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday | Sunday |  |  |  |
| 8:00 a.m.   |        |         |           |          |        |          |        |  |  |  |
| 9:00 a.m.   |        |         |           |          |        |          |        |  |  |  |
| 10:00 a.m.  |        |         |           |          |        |          |        |  |  |  |
| 11:00 a.m.  |        |         |           |          |        |          |        |  |  |  |
| 12:00 p.m.  |        |         |           |          |        |          |        |  |  |  |
| 1:00 p.m.   |        |         |           |          |        |          |        |  |  |  |
| 2:00 p.m.   |        |         |           |          |        |          |        |  |  |  |
| 3:00 p.m.   |        |         |           |          |        |          |        |  |  |  |
| 4:00 p.m.   |        |         |           |          |        |          |        |  |  |  |
| 5:00 p.m.   |        |         |           |          |        |          |        |  |  |  |
| 6:00 p.m.   |        |         |           |          |        |          |        |  |  |  |
| 7:00 p.m.   |        |         |           |          |        |          |        |  |  |  |
|   | 1      | 1       | 1         | ı        | 1      | ı        | 1      |  |  |  |



### California State University, Fresno Auxiliary Corporations

#### **Voluntary Self-Identification Form**

The Equal Employment Opportunity Commission (EEOC) requires all private employers with 100 or more employees as well as federal contractors and first-tier subcontractors with 50 or more employees AND contracts of at least \$50,000 complete an EEO-1 report each year. Covered employers must invite employees to self-identify gender and race for this report.

Completion of this form is <u>voluntary</u> and will not affect your opportunity for employment, or the terms or conditions of your employment. This form will be used for EEO-1 reporting purposes only and will be kept separate from all other personnel records only accessed by the Auxiliary Human Resources department. If you choose not to self-identify at this time, the federal government requires the organization to determine this information by visual survey and/or other available information.

| Name:  |                    |   |           | Position Title:                       |                    |  |  |  |
|--|--------------------|---|-----------|---------------------------------------|--------------------|--|--|--|
| Gender:  | ☐ Male             | Female  |           | Non-binary                            |                    |  |  |  |
| Race/Ethnicity:  |                    | Asian<br>Black or African<br>Hispanic or Lati<br>Native America | no        |                                       |                    | Pacific Islander or Native Hawaiian<br>White<br>Two or More Races<br>Other / Decline   |  |  |
| the Vietnam Era  | Veterans Readjustm | ent Act of 1974, as   | amende    | d by the Jobs for V                   | eterans Act        | viduals subject to the Rehabilitation Act of 1973 and of 2002, 38 U.S.C. 4212 (VEVRAA). To help us tell us if you are a veteran covered by VEVRAA. |  |  |
| Military Status:   |                    | I identify as one<br>I am not a protect<br>I do not wish to     | cted vet  | e of the classificat<br>eran          | ions of <u>pro</u> | tected veteran   |  |  |
|  |                    | Voluntary   | Self-l    | dentificatio                          | n of Dis           | sability   |  |  |
| Voluntary Self-Identification of Disability  Federal contractors must take affirmative action to employ and advance certain qualified individuals with disabilities. A disability is condition that substantially limits one or more "major life activities." If you have or have ever had such a condition, you are a perso with a disability. Disabilities include, but are not limited to:  - Alcohol or other substance use disorder (not currently using drugs illegally) - Autoimmune disorder, for example, lupus, fibromyalgia, rheumatoid arthritis, HIV/AIDS - Blind or low vision - Cancer (past or present) - Cardiovascular or heart disease - Cerebral palsy - Deaf or serious difficulty hearing - Diabetes - Voluntary Self-Identification of Disability is maddened and advance certain qualified individuals with disability is middled. A disability in graine headaches, parkinson's disease multiple sclerosis (MS) - Nervous system condition, for example, migraine headaches, Parkinson's disease multiple sclerosis (MS) - Neurodivergence, for example, defrict/hyperactivity disorder (ADHD), autism spectrum disorder, dyslexia, dyspraxia, other learning disabilities - Partial or complete paralysis (any cause) - Pulmonary or respiratory conditions, for example, indentified individuals with disability is migraine headaches, Parkinson's disease multiple sclerosis (MS) - Neurodivergence, for example, defrict/hyperactivity disorder (ADHD), autism spectrum disorder, dyslexia, dyspraxia, other learning disabilities - Partial or complete paralysis (any cause) - Pulmonary or respiratory conditions, for example, indicated to the first of the properties of the p |                    |   |           |                                       |                    |  |  |  |
| Please check on  | e:                 |   | e a disal | or have had one in bility and have no |                    | n the past   |  |  |

#### **Reasonable Accommodation Notice:**

Federal law requires employers to provide reasonable accommodation to qualified individuals with disabilities. Please tell us if you require a reasonable accommodation to apply for a job or to perform your job. Examples of reasonable accommodation include making a change to the application process or work procedures, providing documents in an alternate format, using a sign language interpreter, or using specialized equipment.

For more information about this form or the equal employment obligations of Federal contractors, visit the U.S. Department of Labor's Office of Federal Contract Compliance Programs (OFCCP) website at <a href="https://www.dol.gov/ofccp">www.dol.gov/ofccp</a>.



| Employee Emergency  | Contact Information                 |  |  |  |  |  |
|---|-------------------------------------|--|--|--|--|--|
| Please complete the following information (please print   | t):                                 |  |  |  |  |  |
| Employee Name:  | Contact Number:                     |  |  |  |  |  |
| Full Address:   |                                     |  |  |  |  |  |
| In case of emergency, notify the following:   |                                     |  |  |  |  |  |
| Name:   | Relationship:                       |  |  |  |  |  |
| Full Address:   |                                     |  |  |  |  |  |
| Contact Number:   | Additional # (if applicable):       |  |  |  |  |  |
|   |                                     |  |  |  |  |  |
| Pre-Designation of Physici  | an for Work-Related Injury          |  |  |  |  |  |
| Please read carefully: This information pertains to work-rel  | ated injury or illness only:        |  |  |  |  |  |
| You are entitled to be treated by your own personal physician if the pre-designation form is completed and returned to the Auxiliary Human Resources Office prior to any work-related injury. If you do not pre-designate a physician and need medical treatment for a work-related injury or illness, you will be referred to the organization's approved physician. |                                     |  |  |  |  |  |
| Please complete below:  |                                     |  |  |  |  |  |
| I elect to be treated by the organizations' appro-  | ved work physician                  |  |  |  |  |  |
| l elect to be treated by my own physician (Please   | e list physician information below) |  |  |  |  |  |
| Physician Name  | Phone                               |  |  |  |  |  |
| Address   |                                     |  |  |  |  |  |
| Employee Signature:   | _ Date:                             |  |  |  |  |  |

Revised: 5/5/2023

#### CALIFORNIA STATE UNIVERSITY, FRESNO FOUNDATION

#### NATURE OF EMPLOYMENT

The relationship between employees and the California State University, Fresno Foundation (Foundation) is for an unspecified term and is considered employment at-will. No manager, supervisor or employee of the Foundation has authority to enter into any agreement for employment for any specified period of time or to make any agreement for employment other than at-will. Only the Executive Director has the authority to make any such agreement and then only in writing, signed by the Executive Director and indicating it is intended as a modification of a particular employee's at-will status. Consequently, the employment relationship with any employee can be terminated at will, either by the employee or the Foundation, with or without cause or advance notice. The Foundation can also demote and change pay and duties of any employee at-will.

All employees should be aware that the Foundation is not governed by collective bargaining. Although some benefits and policies may be the same or similar to those of the University, the Foundation has developed its own policies and procedures under California law, the California Code of Regulations, the Education Code, and under directives and policies by the Trustees and the Chancellor of The California State University system. The Foundation is a private employer under the Internal Revenue Code and is not a State agency.

All student employees should be aware that employment with the Foundation is for a maximum of twenty (20) hours per week during the academic year. If a Foundation student employee were to be concurrently employed through California State University, Fresno, the employee will work a maximum of twenty (20) hours per week, combined.

Any questions should be addressed to the Foundation Human Resources Department or the Executive Director for clarification. University employees may not be familiar with the policies and procedures of the Foundation and may not be able to provide accurate information.

#### **Acknowledgment:**

| I have entered into my employment relationship with the Foundation voluntarily and         |
|--|
| acknowledge that there is no specified length of employment. I understand that I or the    |
| Foundation can terminate the relationship at-will, with or without notice or cause, at any |
| · · · · · · · · · · · · · · · · · · ·  |
| time.  |
|  |

| Employee's Name (Printed) | -    |  |
|---------------------------|------|--|
|                           |      |  |
| Employee's Signature      | Date |  |

### Notice and Acknowledgement of Pay Rate and Payday Under Section 2810.5(b) of the California Labor Code Notice for Hourly Rate Non-Exempt Employees

| <b>Employee Information</b>  |                      |                          |                                 |  |  |  |  |
|--|----------------------|--------------------------|---------------------------------|--|--|--|--|
| Name:  |                      | Start Date:              |                                 |  |  |  |  |
|  | <b>Employee Rate</b> | of Pay Per Hour          |                                 |  |  |  |  |
| Straight Time Rate:  | Time & One Half      |                          | Double Time Rate:               |  |  |  |  |
| Employ   | er & Worker's Co     | ompensation Informatio   | on                              |  |  |  |  |
| Employer:  |                      | Workers' Compensation    |                                 |  |  |  |  |
| California State University, Fresno Found<br>2771 E. Shaw Avenue   | lation               | (name, address, phone):  |                                 |  |  |  |  |
| Fresno, CA 93710   |                      | ICW Group                |                                 |  |  |  |  |
| Phone: (559) 278-0865  |                      | P.O. Box 85563           |                                 |  |  |  |  |
| Filone. (339) 278-0803   |                      | San Diego, CA 92186      |                                 |  |  |  |  |
| Mailing Address (if different): N/A  |                      | Toll Free Phone: 800-87  | 77-1111                         |  |  |  |  |
| Doing Business As (DBA) Name(s): N/A   |                      | Direct Phone: 858-350-2  |                                 |  |  |  |  |
| Doing Business 115 (BB11) 1 (anie (b), 1 771   | Wage Inf             |                          | 2.00                            |  |  |  |  |
| Notice Given:  | ,, age im            | Pay is:                  |                                 |  |  |  |  |
| ⊠ At hiring  |                      | □ Weekly                 |                                 |  |  |  |  |
| ☐ Before a change in pay rate(s), allowar  | ces claimed          | ☐ Bi-weekly              |                                 |  |  |  |  |
| or payday  | ous claimed          | ⊠ Semi-monthly           |                                 |  |  |  |  |
| Allowances taken:  |                      | □ Other                  |                                 |  |  |  |  |
| None None  |                      | Regular Pay Dates: 7th   | and 22 <sup>nd</sup>            |  |  |  |  |
| Z i vone   | Paid Sic             |                          | und 22                          |  |  |  |  |
| Unless exempt, the employee identified on this notice is entitled to minimum requirements for paid sick leave under state law which provides that an employee:  a. May accrue paid sick leave and may request and use up to 5 days or 40 hours of accrued paid sick leave; and c. Has the right to file a complaint against for using or requesting the use of accrued paid sick leave; and c. Has the right to file a complaint against an employer who retaliates or discriminates against an employee for:  1. Requesting or using accrued sick days; 2. Attempting to exercise the right to use accrued paid sick days; 3. Filing a complaint or alleging a violation of Article 1.5 section 245 et seq. of the California Labor Code; 4. Cooperating in an investigation or prosecution of an alleged violation of this Article or opposing any policy or practice or act that is prohibited by Article 1.5 section 245 et seq. of the California Labor Code.  The following applies to the employee identified on this notice: (Check one box)  1. Accrues paid sick leave only pursuant to the minimum requirements stated in Labor Code §245 et seq. with no other employer policy providing additional or different terms for accrual and use of paid sick leave.  2. Accrues paid sick leave pursuant to the employer's policy which satisfies or exceeds the accrual, carryover, and use requirements of Labor Code §246.  3. Employer provides no less than 40 hours (or 5 days) of paid sick leave at the beginning of each 12-month period (excluding Additional Employment employees).  4. The employee is exempt from paid sick leave protection by Labor Code §245.5. (State exemption and specific subsection for exemption) |                      |                          |                                 |  |  |  |  |
|  | Emergency Disa       |                          |                                 |  |  |  |  |
| ☐ There is a state or federal emergency or disaster declaration applicable to the county or counties where the employee will work issued within 30 days before the employee's first day of employment and that may affect their health and safety during employment. (State emergency or disaster declaration and how it may affect health or safety)  |                      |                          |                                 |  |  |  |  |
|  |                      |                          |                                 |  |  |  |  |
|  | Employee Ack         |                          |                                 |  |  |  |  |
| On this day I have been notified of my information on the date given below.  | pay rate, overtime   | rate, allowances, design | ated pay day, and my employer's |  |  |  |  |
| Employee Name (Printed)  |                      | Date                     |                                 |  |  |  |  |
| Employee Signature   |                      | Preparer's Name and Ti   | tle                             |  |  |  |  |

### California State University, Fresno Foundation Policy Acknowledgements

I certify that within thirty (30) days of my employment I will read the policies listed below. I understand it is my responsibility to understand and adhere to the requirements of each policy.

- 1. Drug Free Workplace Policy
- 2. Employee Handbook
- 3. Injury and Illness Prevention Program
- 4. Workplace Violence Prevention Program

Policies can be found by visiting the Auxiliary Human Resources website at: <a href="https://auxiliary.fresnostate.edu/association/hr/employee-resources.html">https://auxiliary.fresnostate.edu/association/hr/employee-resources.html</a>.

If you are unable to locate the policies, please contact Auxiliary Human Resources and any policies needed will be provided to you.

I understand a copy of this acknowledgement will be placed in my personnel file in Human Resources.

| Signature  | <br> |  |
|------------|------|--|
|            |      |  |
| Print Name |      |  |
|            |      |  |
| Date       |      |  |

#### STATEMENT ACKNOWLEDGING REQUIREMENT TO REPORT CHILD ABUSE AND NEGLECT [USE FOR LIMITED REPORTERS ONLY]

INSTRUCTIONS FOR HUMAN RESOURCES: Provide this form, as well as Attachments A and B of Executive Order 1083, to employees who are identified as Limited Reporters\*. Retain the completed form in the employee's official personnel file.

\*Exception: Non-Management Personnel Plan employees hired prior to January 1, 1985

California law requires certain people, known as "Mandated Reporters," to report known or suspected child abuse or neglect. You have been identified as a certain type of Mandated Reporter: a Limited Reporter under Penal Code § 11165.7(a)(41). As a Mandated Reporter, you are required by the law to sign this statement acknowledging your legal reporting obligations.

A copy of the relevant provisions of the law explaining the definition of "Mandated Reporter" (Penal Code § 11165.7), the reporting obligations (Penal Code § 11166), penalty for failure to report abuse or impeding report (Penal Code § 11166.01), the contents of the reports, and the confidentiality of the Mandated Reporter's identity (Penal Code § 11167) is attached.

Online training is available to you at the <u>Learning Management System</u> (under keyword search "Mandated Reporter").

While it is not required, we strongly encourage you to take the training.

#### WHEN REPORTING ABUSE IS REQUIRED

As a Limited Reporter, whenever in your professional capacity or within the scope of your employment you have knowledge of or observe a person under the age of 18 years whom you know or reasonably suspect has been the victim of child abuse or neglect *on CSU premises or at an official activity of, or program conducted by, the CSU*, you must report the suspected incident (Penal Code §§ 11166(a) and 11165.7(a)(41)).

#### **PROCEDURE FOR REPORTING**

To make a report, you **must** do the following:

- *Immediately, or as soon as practically possible*, contact by phone one of the following: police or sheriff's department (including campus police but not including a school district police or security department); a county probation department (if designated by the county to receive mandated reports); or the county welfare department (Child Protective Services or CPS).
- Within 36 hours of receiving the information concerning the incident: complete Form SS 8572 (included as Attachment E; Form SS 8572 and instructions for completing the form are also available at the State of California Department of Justice website); and send, fax or electronically transmit it to the agency that was contacted by phone (Penal Code § 11166(a)).

Names and contact information for agencies that can accept reports are available online at the following hyperlinks:

- California State University Police Departments (by campus)
- Child Protective Services (by county)
- Sheriffs' Departments (by county)

**Note:** Reporting to a supervisor, a coworker, or other person is not a substitute for making a mandated report to one of the agencies listed above.

#### ABUSE AND NEGLECT THAT MUST BE REPORTED

**Physical abuse**, meaning physical injury other than by accidental means inflicted on a child (Penal Code § 11165.6).

**Sexual assault,** including sex acts with a child, intentional masturbation in the presence of a child, child molestation, and lewd or lascivious acts with a child under 14 years of age or with a child under 16 years of age if the other person is at least ten years older than the child (Penal Code § 11165.1(a)(b)).

**Sexual exploitation**, including acts relating to child pornography, child prostitution, or performances involving obscene sexual conduct by a child (Penal Code § 11165.1(c)).

**Statutory rape** involving sexual intercourse between a child under 16 years of age and a person 21 years of age or older, which is also a form of "sexual assault" (Penal Code § 11165.1(a)).

**Neglect,** meaning the negligent treatment or maltreatment of a child by a parent, guardian or caretaker under circumstances indicating harm or threatened harm to the child's health or welfare (Penal Code § 11165.2).

Willful harming or injuring or endangering a child, meaning a situation in which any person inflicts, or willfully causes or permits a child to suffer, unjustifiable physical pain or mental suffering, or causes or permits a child to be placed in a situation in which the child or child's health is endangered (Penal Code § 11165.3).

**Unlawful corporal punishment,** meaning a situation in which any person willfully inflicts upon a child cruel or inhuman corporal punishment or a physical injury (Penal Code § 11165.4).

#### WHAT IS NOT CHILD ABUSE OR NEGLECT?

The law does **not** consider the following child abuse or neglect for reporting purposes:

- Injuries caused by two children fighting during a mutual altercation (Penal Code § 11165.6)
- Voluntary sex acts, if there are no indicators of abuse, unless that conduct is between a person who is 21 years of age or older and a minor who is under 16 years of age (Penal Code § 11165.1(a))
- An injury caused by reasonable and necessary force used by a peace officer acting within the course and scope of his or her employment (Penal Code § 11165.6)
- Reasonable and necessary force used by public school officials to quell a disturbance threatening physical injury to person or damage to property, for self-defense, or to obtain possession of weapons or other dangerous objects under a child's control (Penal Code § 11165.4)
- Corporal punishment, unless it is cruel or inhumane or willfully inflicts a physical injury (Penal Code § 11165.4)

- Not receiving medical treatment for religious reasons (Penal Code § 11165.2(b))
- Acts performed for a valid medical purpose (Penal Code § 11165.1(b)(3))
- An informed and appropriate medical decision made by a parent or parent, guardian or caretaker after consultation with a physician who has examined the child (Penal Code § 11165.2(b))

#### IMMUNITY AND CONFIDENTIALITY OF REPORTER

Mandated Reporters cannot be held civilly or criminally liable for their reports. Instead, they enjoy immunity from prosecution for their reporting of suspected child abuse (Penal Code § 11172(a)). Both the identity of the person who reports and the report itself are confidential and disclosed only among appropriate agencies (Penal Code § 11167(d)).

#### PENALTY FOR FAILURE TO REPORT ABUSE OR IMPEDING REPORT

A Mandated Reporter who fails to make a required report of abuse, or any administrator or supervisor who impedes or inhibits a report, is guilty of a misdemeanor punishable by up to six months in jail, a fine of \$1,000, or both (Penal Code Section 11166(c) and Section 11166.01(a)). Where the abuse results in death or great bodily injury, the Mandated Reporter who fails to make a required report or administrator or supervisor who impeded or inhibited the report is subject to punishment of up to one year in jail, a fine of \$5,000, or both (Penal Code Section 11166.01(b)).

#### **ACKNOWLEDGMENT**

I acknowledge being provided with copies of Penal Code Sections 11165.7, 11166, 11166.01, and 11167. I acknowledge and understand my responsibility and legal obligation to report known or suspected child abuse or neglect in compliance with Penal Code Section 11166.

| Employee's Name: | Dept.: |  |
|------------------|--------|--|
|                  |        |  |
|                  |        |  |
|                  |        |  |
|                  |        |  |
| Signature:       | Date:  |  |



### **Employment Eligibility Verification**

#### **Department of Homeland Security**

U.S. Citizenship and Immigration Services

USCIS Form I-9

OMB No.1615-0047 Expires 07/31/2026

START HERE: Employers must ensure the form instructions are available to employees when completing this form. Employers are liable for failing to comply with the requirements for completing this form. See below and the <a href="Instructions">Instructions</a>.

**ANTI-DISCRIMINATION NOTICE:** All employees can choose which acceptable documentation to present for Form I-9. Employers cannot ask employees for documentation to verify information in **Section 1**, or specify which acceptable documentation employees must present for **Section 2** or Supplement B, Reverification and Rehire. Treating employees differently based on their citizenship, immigration status, or national origin may be illegal.

|   |                                   |                     |                            |                        |                     |  |                                 |                                 | -                                 |                                |  |                             |                                       |
|---|-----------------------------------|---------------------|----------------------------|------------------------|---------------------|--|---------------------------------|---------------------------------|-----------------------------------|--------------------------------|--|-----------------------------|---------------------------------------|
| Section 1. Employee day of employment,  | Information but not befo          | n and A             | Attestation<br>pting a job | n: Emplo<br>o offer.   | oye                 | es must comp   | lete and                        | d sign                          | Section                           | n 1 of Fo                      | orm I-9 n                                    | o late                      | er than the <b>first</b>              |
| Last Name (Family Name)   |                                   |                     | First Name (               | Given Na               | me)                 |  | Middle I                        | Initial (if                     | any) (                            | Other Last                     | st Names Used (if any)                       |                             |                                       |
| Address (Street Number ar   | nd Name)                          |                     | Ap                         | t. Number              | (if a               | any) City or Town  | า                               |                                 | ı                                 |                                | State  |                             | ZIP Code                              |
| Date of Birth (mm/dd/yyyy)  | U.S. So                           | ocial Secu          | urity Number               | Em                     | nploy               | yee's Email Addres                                       | ss                              |                                 |                                   |                                | Employee                                     | e's Tele                    | phone Number                          |
| provides for imprisonment and/or fines for false statements, or the                                     |                                   |                     |                            |                        |                     | to attest to your citi<br>ates                           | zenship o                       | or immig                        | gration sta                       | atus (See p                    | page 2 and                                   | d 3 of th                   | ne instructions.):                    |
| use of false document   |                                   |                     |                            |                        |                     | he United States (S                                      |                                 |                                 | )                                 |                                |  |                             |                                       |
| connection with the co  |                                   | -                   | · ·                        |                        |                     | ent (Enter USCIS   |                                 |                                 |                                   |                                |  |                             |                                       |
| of perjury, that this inf   | formation,                        | 4.                  | . A noncitize              | en (other th           | nan I               | Item Numbers 2. a  | and 3. abo                      | ove) aut                        | thorized t                        | o work unt                     | il (exp. dat                                 | te, if an                   | ny)                                   |
| including my selection<br>attesting to my citizen   |                                   | If you o            | check Item N               | umber 4.,              | ente                | er one of these:   |                                 |                                 |                                   |                                |  |                             |                                       |
| immigration status, is  |                                   | US                  | SCIS A-Numb                |                        |                     | orm I-94 Admissi   | on Numb                         |                                 | Foreig                            | n Passpo                       | rt Number                                    | and C                       | Country of Issuance                   |
| correct.  |                                   |                     |                            | OF                     | ╚                   |  |                                 | OR                              |                                   |                                |  |                             |                                       |
| Signature of Employee   |                                   |                     |                            |                        |                     |  |                                 | Today's                         | s Date (m                         | ım/dd/yyyy                     | )  |                             |                                       |
| If a preparer and/or to   | ranslator assis                   | ted you i           | in completin               | g Section              | 1, t                | hat person MUST  | complet                         | e the P                         | reparer a                         | and/or Tra                     | nslator C                                    | ertifica                    | ntion on Page 3.                      |
| Section 2. Employer<br>business days after the e<br>authorized by the Secret<br>documentation in the Ad | employee's first<br>arv of DHS, d | st day of<br>ocumen | employmer<br>tation from   | nt, and m<br>List A OF | or t<br>nust<br>R a | heir authorized r<br>physically exam<br>combination of d | epresen<br>iine, or e<br>ocumen | tative r<br>examine<br>tation f | must cor<br>e consis<br>from List | mplete anstent with t B and Li | nd sign <b>S</b> o<br>an altern<br>ist C. En | ection<br>ative p<br>ter an | 2 within three procedure y additional |
|   |                                   | List                | A                          | OF                     |                     | Lis  | st B                            |                                 | AN                                | D                              |  | List                        | C                                     |
| Document Title 1  |                                   |                     |                            |                        | L                   |  |                                 |                                 |                                   |                                |  |                             |                                       |
| Issuing Authority   |                                   |                     |                            |                        | L                   |  |                                 |                                 |                                   |                                |  |                             |                                       |
| Document Number (if any)  Expiration Date (if any)  |                                   |                     |                            |                        | H                   |  |                                 |                                 |                                   |                                |  |                             |                                       |
| Document Title 2 (if any)   |                                   |                     |                            | A                      | ddi                 | tional Informati   | on                              |                                 |                                   |                                |  |                             |                                       |
| Issuing Authority   |                                   |                     |                            |                        |                     |  |                                 |                                 |                                   |                                |  |                             |                                       |
| Document Number (if any)  |                                   |                     |                            |                        |                     |  |                                 |                                 |                                   |                                |  |                             |                                       |
| Expiration Date (if any)  |                                   |                     |                            |                        |                     |  |                                 |                                 |                                   |                                |  |                             |                                       |
| Document Title 3 (if any)   |                                   |                     |                            |                        |                     |  |                                 |                                 |                                   |                                |  |                             |                                       |
| Issuing Authority   |                                   |                     |                            |                        |                     |  |                                 |                                 |                                   |                                |  |                             |                                       |
| Document Number (if any)  |                                   |                     |                            |                        |                     |  |                                 |                                 |                                   |                                |  |                             |                                       |
| Expiration Date (if any)  |                                   |                     |                            |                        | CI                  | heck here if you us                                      | ed an alte                      | ernative                        | procedu                           | re authoriz                    | ed by DHS                                    | S to exa                    | amine documents.                      |
| Certification: I attest, undended employee, (2) the above-list best of my knowledge, the                | sted document                     | ation app           | pears to be g              | genuine a              | nd t                | o relate to the em                                       |                                 |                                 |                                   |                                | First Da<br>(mm/dd                           |                             | nployment                             |
| Last Name, First Name and   | Title of Employe                  | er or Auth          | norized Repre              | esentative             |                     | Signature of Em  | ployer or                       | Authori                         | ized Repi                         | resentative                    | ;  | Today                       | s's Date (mm/dd/yyyy)                 |
| Employer's Business or Orga   | anization Name                    | 1                   |                            | Employe                | r's E               | Business or Organia                                      | zation Add                      | dress, C                        | City or To                        | wn, State,                     | ZIP Code                                     |                             |                                       |

For reverification or rehire, complete Supplement B, Reverification and Rehire on Page 4.

#### LISTS OF ACCEPTABLE DOCUMENTS

All documents containing an expiration date must be unexpired.

\* Documents extended by the issuing authority are considered unexpired.

Employees may present one selection from List A or a combination of one selection from List B and one selection from List C.

Examples of many of these documents appear in the Handbook for Employers (M-274).

| LIST A  Documents that Establish Both Identity   | 05    | LIST B  | LIST C  Documents that Establish Employment  |
|--|-------|---|--|
| and Employment Authorization   | OR    | Documents that Establish Identity AN  | Authorization  |
| U.S. Passport or U.S. Passport Card     Permanent Resident Card or Alien   |       | Driver's license or ID card issued by a State or<br>outlying possession of the United States<br>provided it contains a photograph or      | A Social Security Account Number card,<br>unless the card includes one of the following<br>restrictions: |
| Registration Receipt Card (Form I-551)  3. Foreign passport that contains a  |       | information such as name, date of birth,<br>gender, height, eye color, and address  | (1) NOT VALID FOR EMPLOYMENT (2) VALID FOR WORK ONLY WITH  |
| temporary I-551 stamp or temporary I-551 printed notation on a machine- readable immigrant visa  |       | ID card issued by federal, state or local<br>government agencies or entities, provided it<br>contains a photograph or information such as | INS AUTHORIZATION  (3) VALID FOR WORK ONLY WITH DHS AUTHORIZATION  |
| 4. Employment Authorization Document that contains a photograph (Form I-766)   |       | name, date of birth, gender, height, eye color, and address   | Certification of report of birth issued by the   |
| 5. For an individual temporarily authorized to work for a specific employer because  |       | 3. School ID card with a photograph   | Department of State (Forms DS-1350, FS-545, FS-240)  |
| of his or her status or parole:  |       | 4. Voter's registration card  | 3. Original or certified copy of birth certificate   |
| a. Foreign passport; and   |       | 5. U.S. Military card or draft record   | issued by a State, county, municipal authority, or territory of the United States                        |
| <b>b.</b> Form I-94 or Form I-94A that has the following:  |       | 6. Military dependent's ID card   | bearing an official seal   |
| (1) The same name as the   |       | 7. U.S. Coast Guard Merchant Mariner Card   | 4. Native American tribal document   |
| passport; and (2) An endorsement of the  |       | 8. Native American tribal document  | 5. U.S. Citizen ID Card (Form I-197)   |
| individual's status or parole as long as that period of  |       | Driver's license issued by a Canadian government authority  | Identification Card for Use of Resident     Citizen in the United States (Form I-179)                    |
| endorsement has not yet expired and the proposed employment is not in conflict with any restrictions or  |       | For persons under age 18 who are unable to present a document listed above:   | 7. Employment authorization document issued by the Department of Homeland Security                       |
| limitations identified on the form. <b>6.</b> Passport from the Federated States of  |       | 10. School record or report card  | For examples, see Section 7 and Section 13 of the M-274 on uscis.gov/i-9-central.                        |
| Micronesia (FSM) or the Republic of the  |       | 11. Clinic, doctor, or hospital record  | The Form I-766, Employment   |
| Marshall Islands (RMI) with Form I-94 or<br>Form I-94A indicating nonimmigrant<br>admission under the Compact of Free<br>Association Between the United States<br>and the FSM or RMI |       | 12. Day-care or nursery school record   | Authorization Document, is a List A, <b>Item Number 4.</b> document, not a List C document.              |
|  |       | Acceptable Receipts   |  |
| May be prese   | entec | d in lieu of a document listed above for a t  | emporary period.   |
|  |       | For receipt validity dates, see the M-274.  |  |
| Receipt for a replacement of a lost,<br>stolen, or damaged List A document.  | OR    | Receipt for a replacement of a lost, stolen, or damaged List B document.  | Receipt for a replacement of a lost, stolen, or damaged List C document.                                 |
| Form I-94 issued to a lawful permanent resident that contains an I-551 stamp and a photograph of the individual.   |       |   |  |
| Form I-94 with "RE" notation or<br>refugee stamp issued to a refugee.  |       |   |  |

<sup>\*</sup>Refer to the Employment Authorization Extensions page on <u>I-9 Central</u> for more information.

Form I-9 Edition 08/01/23 Page 2 of 4

# Form W-4

Department of the Treasure

#### **Employee's Withholding Certificate**

Complete Form W-4 so that your employer can withhold the correct federal income tax from your pay.

Give Form W-4 to your employer.

re Form W-4 to your employer.

2024

OMB No. 1545-0074

Your withholding is subject to review by the IRS. Internal Revenue Service Last name (a) First name and middle initial (b) Social security number Step 1: **Enter** Address Does your name match the Personal name on your social security card? If not, to ensure you get Information City or town, state, and ZIP code credit for your earnings. contact SSA at 800-772-1213 or go to www.ssa.gov. Single or Married filing separately Married filing jointly or Qualifying surviving spouse Head of household (Check only if you're unmarried and pay more than half the costs of keeping up a home for yourself and a qualifying individual.) Complete Steps 2-4 ONLY if they apply to you; otherwise, skip to Step 5. See page 2 for more information on each step, who can claim exemption from withholding, and when to use the estimator at www.irs.gov/W4App. Step 2: Complete this step if you (1) hold more than one job at a time, or (2) are married filing jointly and your spouse also works. The correct amount of withholding depends on income earned from all of these jobs. **Multiple Jobs** or Spouse Do only one of the following. Works (a) Use the estimator at www.irs.gov/W4App for most accurate withholding for this step (and Steps 3-4). If you or your spouse have self-employment income, use this option; or (b) Use the Multiple Jobs Worksheet on page 3 and enter the result in Step 4(c) below; or (c) If there are only two jobs total, you may check this box. Do the same on Form W-4 for the other job. This option is generally more accurate than (b) if pay at the lower paying job is more than half of the pay at the Complete Steps 3-4(b) on Form W-4 for only ONE of these jobs. Leave those steps blank for the other jobs. (Your withholding will be most accurate if you complete Steps 3-4(b) on the Form W-4 for the highest paying job.) Step 3: If your total income will be \$200,000 or less (\$400,000 or less if married filing jointly): Claim Multiply the number of qualifying children under age 17 by \$2,000 \$ **Dependent** Multiply the number of other dependents by \$500 . . . . . . \$ and Other **Credits** Add the amounts above for qualifying children and other dependents. You may add to \$ 3 this the amount of any other credits. Enter the total here Step 4 (a) Other income (not from jobs). If you want tax withheld for other income you expect this year that won't have withholding, enter the amount of other income here. (optional): This may include interest, dividends, and retirement income . . . . . . . . . . . 4(a) |\$ Other **Adjustments** (b) Deductions. If you expect to claim deductions other than the standard deduction and want to reduce your withholding, use the Deductions Worksheet on page 3 and enter 4(b) |\$ (c) Extra withholding. Enter any additional tax you want withheld each pay period . . . 4(c) \$ Step 5: Under penalties of perjury, I declare that this certificate, to the best of my knowledge and belief, is true, correct, and complete. Sign Here Employee's signature (This form is not valid unless you sign it.) **Date** First date of Employer identification Employer's name and address **Employers** employment number (EIN) Only California State University, Fresno Foundation 4910 N. Chestnut Ave.

Fresno, CA 93726

94-6003272



#### **EMPLOYEE'S WITHHOLDING ALLOWANCE CERTIFICATE**

Complete this form so that your employer can withhold the correct California state income tax from your paycheck.

| 1 , , ,  | , , ,   |
|--|---|
| Enter Personal Information   |   |
| First, Middle, Last Name   | Social Security Number  |
| Address  | Filing Status   |
| City, State, and ZIP Code  | SINGLE or MARRIED (with two or more incomes) MARRIED (one income) HEAD OF HOUSEHOLD   |
| <ol> <li>Use Worksheet A for Regular Withholding allowances. Use other value. Number of Regular Withholding Allowances (Worksheet A) 1b. Number of allowances from the Estimated Deductions (Woalc. Total Number of Allowances you are claiming</li> <li>Additional amount, if any, you want withheld each pay period (if each or constant of the cons</li></ol> | rksheet B, if applicable.)  mployer agrees), (Worksheet C)  oth of the conditions for exemption. (Check box here)  withholding. I meet the conditions set e Military Spouses Residency Relief Act  (Check box here) |
| Under the penalties of perjury, I certify that the number of withholding to which I am entitled or, if claiming exemption from withholding, that   |   |
| Employee's Signature   | Date  |
| Employer's Section: Employer's Name and Address  | California Employer Payroll Tax Account Number  |

**PURPOSE:** This certificate, DE 4, is for **California Personal Income Tax (PIT) withholding** purposes only. The DE 4 is used to compute the amount of taxes to be withheld from your wages, by your employer, to accurately reflect your state tax withholding obligation.

Beginning January 1, 2020, Employee's Withholding Allowance Certificate (Form W-4) from the Internal Revenue Service (IRS) will be used for federal income tax withholding **only**. You must file the state form Employee's Withholding Allowance Certificate (DE 4) to determine the appropriate California Personal Income Tax (PIT) withholding.

If you do not provide your employer with a withholding certificate, the employer must use Single with Zero withholding allowance.

**CHECK YOUR WITHHOLDING:** After your DE 4 takes effect, compare the state income tax withheld with your estimated total annual tax. For state withholding, use the worksheets on this form.

**EXEMPTION FROM WITHHOLDING:** If you wish to claim exempt, complete the federal Form W-4 and the state DE 4. You may claim exempt from withholding California income tax if you meet both of the following conditions for exemption:

- 1. You did not owe any federal/state income tax last year, and
- 2. You do not expect to owe any federal/state income tax this year. The exemption is good for one year.

If you continue to qualify for the exempt filing status, a new DE 4 designating EXEMPT must be submitted by February 15 each year to continue your exemption. If you are not having federal/state income tax withheld this year but expect to have a tax liability next year, you are required to give your employer a new DE 4 by December 1.

**Member Service Civil Relief Act:** Under this act, as provided by the Military Spouses Residency Relief Act and the Veterans Benefits and Transition Act of 2018, you may be exempt from California income tax withholding on your wages if

- your spouse is a member of the armed forces present in California in compliance with military orders;
- (ii) you are present in California solely to be with your spouse; and
- (iii) you maintain your domicile in another state.

If you claim exemption under **this** act, **check the box on Line 4**. You may be required to provide proof of exemption upon request.



# **Auxiliary Services**

# Agreement for Waiver of Meal Period

| Employee Name:                           |   |
|--|---|
|  |   |
| Employee                                 | and Employer agree to the following regarding the Employee's meal period:   |
| Initial appropriate par                  | agraph(s):  |
| Employee's Initials  Employer's Initials | The nature of the Employee's work prevents the Employee from being relieved of all duty during the Employee's meal period and that the Employee shall work an on-the-job meal period that shall be paid for by the Company. |
| Employer's initials                      | And/or  |
| Employee's Initials  Employer's Initials | The Employee's work shift for the day's work does not exceed six (6) hours. The employee waives any meal period on the work shift.  |
|  | And/or  |
| Employee's Initials Employer's Initials  | The Employee's work shift for the day is 10 hours or more (but does not exceed 12 hours). The employee waives the second meal break.  |
|  | This agreement is freely and voluntarily entered into.  |
| This agreement is valid                  | d during the following dates: from to   |
| Employee Signature                       | Date:   |
| Company/Unit                             |   |
| Employer Signature                       | Date:   |
| Employer Name (Print)                    | Date.   |
|  |   |



# **Auxiliary Services**

|                           | Authorizatio   | n for Direct Depos                                | it of Pavroll      |  |
|---------------------------|--|---|--------------------|--|
| Type of Enrollment Actic  | T  | ,   |                    |  |
|                           |  |   |                    |  |
| ☐ CHANGE                  | Name: (First   | Middle  | Last)              |  |
|                           |  |   |                    |  |
|                           | <b>'</b>   |   |                    |  |
|                           | To be Completed b  | y Employee if NEW or CH                           | ANGE is Checked    |  |
| Type of Account:          | ☐ Checking   | ☐ Savings   |                    |  |
|                           | Numbers on Fo  | rm Must Match Supporting Do                       | <u>cumentation</u> |  |
| Routing Number:           |  | Accoun  | nt Number:         |  |
| Financial Institution Nam | e:   | <b>'</b>  |                    |  |
| Financial Institution Add | ess:   |   |                    |  |
|                           |  |   |                    |  |
|                           | To be Completed b  | y Employee if NEW or CH                           | ANGE is Checked    |  |
| account n                 | and debit entries that are in amed above. This authority version in to terminate it. | vill remain in force until I h                    | have given written |  |
|                           |  | Signature   | Date               |  |
|                           |  |   |                    |  |
|                           | To be Complet  | ed by Employee if CANCE                           | L is Checked       |  |
| ☐ I authorize             | e Auxiliary Services to cancel r   | ny Direct Deposit.                                |                    |  |
|                           |  | Signature   | Date               |  |
|                           |  | ,   | •                  |  |
|                           | Please stap<br>If checks not available,  | ole a voided check in t<br>please attach official |                    |  |

## 2024 Semi-Monthly Payroll Schedule

California State University, Fresno Association, Inc.
California State University, Fresno Athletic Corporation
California State University, Fresno Foundation
Agricultural Foundation of California State University, Fresno
Associated Students Inc. of California State University, Fresno
Fresno State Programs for Children, Inc.

| Pay Period      | Time-Sheet Due             | Date Paychecks Available |
|-----------------|----------------------------|--------------------------|
| December 16-31  | January 2, by 5:00 p.m.    | Friday, January 5        |
| January 1-15    | January 16, by 5:00 p.m.   | Monday, January 22       |
| January 16-31   | February 1, by 5:00 p.m.   | Wednesday, February 7    |
| February 1-15   | February 16, by 5:00 p.m.  | Thursday, February 22    |
| February 16-29  | March 1, by 5:00 p.m.      | Thursday, March 7        |
| March 1-15      | March 18, by 5:00 p.m.     | Friday, March 22         |
| March 16-31     | April 2, by 5:00 p.m.      | Friday, April 5          |
| April 1-15      | April 16, by 5:00 p.m.     | Monday, April 22         |
| April 16-30     | May 1, by 5:00 p.m.        | Tuesday, May 7           |
| May 1-15        | May 16, by 5:00 p.m.       | Wednesday, May 22        |
| May 16-31       | June 3, by 3:30 p.m.       | Friday, June 7           |
| June 1-15       | June 17, by 3:30 p.m.      | Friday, June 21          |
| June 16-30      | July 1, by 3:30 p.m.       | Monday, July 8           |
| July 1-15       | July 16, by 3:30 p.m.      | Monday, July 22          |
| July 16-31      | August 1, by 3:30 p.m.     | Wednesday, August 7      |
| August 1-15     | August 16, by 5:00 p.m.    | Thursday, August 22      |
| August 16-31    | September 3, by 5:00 p.m.  | Friday, September 6      |
| September 1-15  | September 16, by 5:00 p.m. | Friday, September 20     |
| September 16-30 | October 1, by 5:00 p.m.    | Monday, October 7        |
| October 1-15    | October 16, by 5:00 p.m.   | Tuesday, October 22      |
| October 16-31   | November 1, by 5:00 p.m.   | Thursday, November 7     |
| November 1-15   | November 18, by 5:00 p.m.  | Friday, November 22      |
| November 16-30  | December 2, by 5:00 p.m.   | Friday, December 6       |
| December 1-15   | December 16, by 5:00 p.m.  | Friday, December 20      |

ALL PAYROLL CHECKS ARE AVAILABLE
AFTER 1:00 PM ON THE DATE SHOWN ABOVE

#### HOURLY TIME AND EFFORT REPORT

CALIFORNIA STATE UNIVERSITY, FRESNO FOUNDATION

| EMPLOYEE IN                     | FORMATION      |
|---------------------------------|----------------|
| Employee Name (Last, First MI): | Auxiliary ID:  |
|                                 |                |
| University E-Mail Address:      | Employee Type: |
|                                 |                |
|                                 |                |

\* Payroll Overload Approval Form Required

|               |         | PAY PE   | RIOD IN | FORMA    | TION      |    |    |
|---------------|---------|----------|---------|----------|-----------|----|----|
| Current Year: |         | 2015     |         | Current  | t Month:  |    |    |
|               |         |          |         |          |           |    |    |
|               |         | H        | OURS W  | ORKED    |           |    |    |
| Date          | Time In | Time Out | Time In | Time Out | Total Hrs | ST | OT |

|          |            | H        | OURS W  | ORKED    |           |      |      |
|----------|------------|----------|---------|----------|-----------|------|------|
| Date     | Time In    | Time Out | Time In | Time Out | Total Hrs | ST   | OT   |
|          |            |          |         |          | 0.00      | 0.00 | 0.00 |
|          |            |          |         |          | 0.00      | 0.00 | 0.00 |
| 3rd      |            |          |         |          | 0.00      | 0.00 | 0.00 |
| 4th      |            |          |         |          | 0.00      | 0.00 | 0.00 |
| 41       |            |          |         |          | 0.00      | 0.00 | 0.00 |
|          |            |          |         |          | 0.00      | 0.00 | 0.00 |
|          | <i>.</i> . |          |         |          | 0.00      | 0.00 | 0.00 |
| \/       |            |          |         |          | 0.00      | 0.00 | 0.00 |
|          |            |          |         |          | 0.00      | 0.00 | 0.00 |
| dth /    |            |          |         |          | 0.00      | 0.00 | 0.00 |
| 1111     |            |          |         |          | 0.00      | 0.00 | 0.00 |
| <u>r</u> |            |          | 1       |          | 0.00      | 0.00 | 0.00 |
| 13tn     |            |          | / /     |          | 0.00      | 0.00 | 0.00 |
| 14th     |            |          | / /     |          | 0.00      | 0.00 | 0.00 |
| 15th     |            |          |         |          | 0.00      | 0.00 | 0.00 |
|          |            |          |         | 1        |           |      |      |

|      | $\overline{}$ | LF OF |               |            |
|------|---------------|-------|---------------|------------|
| Date | Hour sed      | Dat   |               | Total Sick |
|      |               | / 7 / | $\overline{}$ |            |
|      |               | / 7 / | $\overline{}$ | √T         |
|      |               | Y / / | <del></del>   | T 🔦        |

|           | POSITION AND CONTICE | A       | 7  |  |
|-----------|----------------------|---------|----|--|
| Position: | Hourly               | of Pay: | 7, |  |
| CC Name:  | CC No/o              | Sub:    |    |  |

|                  |       | COMPE        | NSATION SUMM | IARY              |        |
|------------------|-------|--------------|--------------|-------------------|--------|
|                  | Hours | Rate         | Total        | Oy <              | W      |
| Straight Time:   | 0.00  | \$0.00       | \$0.00       | Total Hours:      |        |
| Sick Time:       | 0.00  | \$0.00       | \$0.00       | Total Sick Hours: | 0.00   |
| Overtime:        | 0.00  | \$0.00       | \$0.00       | Total Wages:      | \$0.00 |
| For flat rate on | tion  | alazza aliak |              | Elat Date Amount: |        |

For flat rate compensation, please click here Flat Rate Amount:

Please attach written justification for all flat rate compensation requests.

### EMPLOYEE CERTIFICATION

hereby certify under penalty of perjury that i have worked all hours indicated above and that all effort included in this report was performed exclusively for the grant, contract, agreement, or account application associated with the cost center indicated on this form. Furthermore, I certify that I have received all meal and rest breaks to which I was legally entitled and that all overtime worked was approved prior to the work being performed.

| EMPLOYEE SIGNATURE | DATE |
|--------------------|------|

#### SUPERVISOR CERTIFICATION

hereby certify that I have verified and authorized the hours worked as stated above, believe them to be a true and accurate representation of effort, and affirm that sufficient money is on deposit with the Auxillary Corporations to pay this voucher.

SUPERVISOR NAME SUPERVISOR SIGNATURE DATE

REV7.1.15